Revised February 2021

	F AUBURN , 144 Tichenor Ave, Suite 1	<u>auburnalabama.org</u> 501.7260	P V
policy. M Presiden 7 pm, C	Manager government. Mayo lanager oversees public servi t. Election, 2022. Meetings ouncil Chambers, 141 N Ross eets a few minutes earlier.	ces. Mayor is Council 1 st and 3 rd Tuesdays,	s C N L E
Mayor	Ron Anders, Jr. randers@auburnalabama.orc	703.9000	
Ward 1	Connie Fitch-Taylor ctaylor@auburnalabama.org	704.3970	V N
Ward 2	Kelley Griswold kgriswold@auburnalabama.org	256.975.8183	k 5
Ward 3	Beth Witten (Mayor Pro Tem bwitten@auburnalabama.org) 740.8575	
Ward 4	Brett Smith basmith@auburnalabama.org	740.8847	(
Ward 5	Steven Dixon sdixon@auburnalabama.org	707.3091	N r
Ward 6	Bob Parsons bparsons@auburnalabama.org	704.3657	2
Ward 7	Jay Hovey jhovey@auburnalabama.org	319.6654	Ν
Ward 8	Tommy Dawson tdawson@auburnalabama.or	559.3021	Ν
		<u>u</u>	C
	PARTMENTS	E01 7074	С
City Man	ager, Megan McGowan Croucl mmcgowan@auburnalabama		
Economi	c Development, Phillip Dunlap		C
	nental Services, <u>Catrina Cook</u>		C
	l Court, James McLaughlin	501.3180	
Library,	Chris Warren	501.3190	Е
	Recreation, Becky Richardson		1
	, <u>Forrest Cotton</u>	501.3040	C
Public W	orks, Timothy L Woody	501.3000	
Water Re	esources, Eric A Carson	501.3060	
Board of	HOOLS <u>auburnschools.org</u> Education: City Council appoi ggered terms. Superintendent	ints members to 5-	C
Board. M	leets 2 nd Tuesdays, 6 pm, AHS ean Road.	5 Media Room, 405	(
Suporint	endent Dr. Cristen Herring	887.2100	C
Superint			E
	cherring@auburnschools.org		Ν

cherring@auburnschools.org Charles Smith, President, CSmith@auburnschools.org Melanie D. Chambless MChambless@auburnschools.org Dr. William T. Hutto, Jr.bhutto@auburnschools.org Dr. J. Terry Jenkins jtjenkins@auburnschools.org Kathy Powell skpowell@auburnschools.org

Planning Commission 501.3040 webplanning@auburnalabama.org Mayor nominates, council appoints members to 6-year Meets 2nd Thursday, 5 pm, Council Members: Phillip Chansler, Marcus Marshall, Mack LaZenby, Robert Ritenbaugh, Warren McCord, Robyn Bridges, Wendy Birmingham, Nonet Reese, Jana Jager. Board of Zoning Adjustment (BZA) 501.3040 Council appoints members to 3-yr terms. Meets 1^{st} Wednesday, 4:30 pm, Council Chambers. Members: Drew Goodner, Clint Wilson, Frost Rollins, Kimberly White, Emmy Sorrells. Supernumerary: John Huff, Laticia Khalif. CITY OF ODELIKA rg

CITY OF OPELIKA	opelika.org
City Hall, 204 S 7 th Street	705.5150
Mayor/City Council government. Mayor elect members from each of 5 districts; 4-year ter 2024. Meets 1 st and ^{3rd} Tuesdays, City Hall, C Chambers, 7 pm. Pre-meeting at 6 or 6:30. I Monday.	ms. Election, ouncil
Mayor Gary Fuller gfuller@opelika-al.gov	705.5150
District 1 George Allen wgallen@opelika-al.gov	663.3164
District 2 Erica Baker-Norris, Pres. Pro Tem enorris@opelika-al.gov	587.0944
	37.540.3438
District 4 Eddie Smith, President	275.9609
esmith@opelika-al.gov District 5 Todd Rauch	610.1750
trauch@opelika-al.gov City Clerk Russell Jones	705.5110
rjones@opelika-al.gov For council/mayor matters, elections, citiz City Administrator Joey Motley For all city departments, including solid w jmotley@opelika-al.gov	705.5150
Opelika Utilities (Water Department)	705.5500 w.owwb.com
OPELIKA CITY SCHOOLSopelikeBoard of EducationMeets 4 th Tuesday, 4 pm, BOE office, 300 Sirunless otherwise noted on monthly posting.under News and Events.	
Superintendent Dr Mark Neighbors	745.9700

Board Members: J Kevin Royal, Chairman; Antione T Harvis, Vice-Chairman; Patsy Boyd Parker; Charles D Beams, Jr., Tipi Miller. **LOACHAPOKA** townofloachapoka@att.net Mayor Zach Holmes 821.1921 **SMITHS STATION** smithsstation.us 334.297.8771 Mayor Fred Copeland **LEE COUNTY** leeco.us Courthouse 215 S 9th St, Opelika 800.239.4469 Open 8:30-4:30 Central M-F 737.3660 (Some services available at Satellites; see website for details and comprehensive guide to county govt.) Probate Judge, Bill English 737.3670 probatejudge@mindspring.com County Admi rrendlem Coroner, Bill Drivers Licer Inter-Govt R Revenue Cor

County Administrator, Roger Rendleman	745.9767	State Cap
rrendleman@leeco.us		Chata Of
Coroner, Bill Harris	737.3620	State Of
Drivers License (renewal)	737.3670	Lt Goverr
Inter-Govt Relations, Wendy Swann	737.3674	Attorney
Revenue Commissioner, Oline Price	737.3655	Secretary
oprice@leeco.us leecountyrevenuecomm	issioner.com	Elections
Voter Registration, Courthouse	737.3635	
		State Cou

737.1100

745.5765 749.5264

Lee County Commission 737.3660 Meets 2nd and last Mondays: pre-meeting, 4 pm, regular meeting, 6 pm, Courthouse.

Chair	Judge Bill English	737.3670
	probatejudge@mindspring.com	
District 1	Doug Cannon	559.2751
	<u>dcci@charter.net</u>	
District 2	Sarah Brown	205.422.4578
	sarahbrown.leecounty@gmail.co	<u>m</u>
District 3	Gary D Long	706.681.1800
	long.gary@aol.com	
District 4	Robert Ham	319.0691
	roberthamcommissioner@yahoo.	.com
District 5	Richard S. LaGrand, Sr.	275.1875
	richardlagrand005@gmail.com	
Satellite	Offices	

Auburn	1266 Mall Parkway, Aubur	n 36830	737.7297
Open 8:3	0-4:30 Central M-F		
Smiths S	Station	334	.291.1326
2336 Lee	Rd 430, Rm 120, Smiths St	tation 36877	7
Open 9:0	0-4:30 Eastern, M-F		

Other County Offices (Opelika)

Lee County DHR 1715 Cor	porate Dr
Health Dept 1801 Corporat	te Dr
Lee-Russell Council Govts	2207 Gateway

Board of Education, 2410 Soc Superintendent Dr James E		705.6000
Justice Center 2311 Gatewa Circuit Clerk Mary Roberson 37 th Circuit, Judges Jacob Walk Hughes, Family Court Judge M District Court, Judges Steve Sp District Attorney Pro Tem Jess Sheriff Jay Jones <u>leecountysheriff.org</u>	ker III, Chris ike Fellows peakman, Russe	737.3446 749.5651
STATE OF ALABAMA legislature.state.al.us (E-mail contact is also made v		alabama.gov site.)
Governor, Kay Ivey State Capitol, 600 Dexter Ave		34.242.7900
State Offices	11 S Union St,	Mtgy 36130
Lt Governor Will Ainsworth Attorney General Steve Marsh. Secretary of State John Merrill Elections Division <u>sos.alabam</u> . State Courts <u>alacourt.go</u> Administrative Office Supreme Court Chief Justice T	all 33 33 <u>a.qov</u> 33 <u>v 80</u> 33	34.261.9590 34.242.7300 34.242.7210 34.242.7200 56.954.9411 34.954.5000 34.229.0700

State Departments, Commissions, Boards

Supt of Education, Eric Mack	aey 334.694.4900
<u>emackey@alsde.edu</u>	
BOE District 2 Member, Trac	ie West 334.524.0880
traciewest3@gmail.com	
Emergency Mgmt Agency	205,280,2200
Environ Mamt Com (sets po	
3	
ADEM (enforces) adem.state	
Ethics <u>ethics.alabama.gov</u>	334.242.2997
Director Thomas Albrittor	า 334.242.2997
Forestry Commission	334.240.9300
Lee County Office, Opelik	a 725.0034
Highway Emergency	Cell *47
Human Resources	334.242.1310
	554.242.1510
dhr.alabama.gov	
Mental Health 800.367	
Public Health 800.252	.1818 334.206-5300
Lee County Health Dept	745.5765
adph.org/lee	
Public Service Commission	334,242,5218
psc.alabama.gov	55 112 1215210
	000 202 0050
Complaints	800.392.8050
Department of Transportation	on 334.242.6358
Revenue	334.242.1170

and Council set	staggered terms. M
s. Mavor is Council	Chambers.

Revised February 2021

ALABAMA LEGISLATURE legisle State House, 11 S Union St, Mtgy 36130	ature.state.al.us	UNITED STATES OI President Joseph R. Bi Twitter: @POTUS
Senate Office Bill Status (also via website) Pres Pro Tem Del Marsh del.marsh@alsenate.gov	334.242.7800 800.499.3051 334.242.7877	The White House, 1600 F Washington, DC 20500 Comments line
		United State Senators
House Office	334.242.7600	Dishand Challes
Bill Status (also via website) Speaker Mac McCutcheon	800.499.3052 334.261.0505	Richard Shelby shelby.senate.gov
mac.mccutcheon@alhouse.gov	256.539.5441	304 Russell Senate Bldg,
Speaker Pro Tem Victor Gaston	334.261.0563	Montgomery Office
SENATORS representing East Alabama		Tommy Tuberville
Randy Price, Dist 13	334.261.0874	tuberville.senate.gov
randyprice.sd13@gmail.com PO Box 429, Opelika 36801	334.559.0483	Facebook: <u>Senator Tomn</u> Twitter: @SenTuberville
FO box 429, Openka 50001		326 Russell Senate Bldg,
Tom Whatley, Dist 27 tom.whatley@alsenate.gov Cell:	334.261.0865 334.559.3420	Montgomery Office
PO Box 841, Auburn 36831	. 554.559.5420	United States Represe
,		Mike Rogers, Alabama 3 ^r
Billy Beasley, Dist 28	334.261.0868	324 Cannon House Bldg
<u>billy.beasley@alsenate.gov</u> PO Box 606, Clayton 36016	334.775.7657	Washington, DC 20515 1819 Pepperell Pkwy, S
		Opelika, AL 36801
REPRESENTATIVES representing East Al	abama	US Capitol Switchboar
Debbie Hamby Wood, Dist 38 <u>debbie.wood@alhouse.qov</u> Valley 36854	334.261.0532	VOTING IN LEE CO You must be registered a election.
Joe Lovvorn, Dist 79	334.261.0540	
<u>ioe.lovvorn@alhouse.qov</u> Cell: 515 Ogletree Road, Auburn, AL 36830	334.501.7133	Qualifications: US citizen years old, never convicte restored—bring proof), n
Chris Blackshear, Dist 80	334.261.0428	incompetent.
chris.blackshear@alhouse.gov 11 S. Union St., Suite 427-A, Montgomery	26120-2050	Where to Register
11 S. Olion St., Suite 427-A, Montgomery	30130-2930	ONLINE: http://www.ala
Ed Oliver, Dist 81	334.261.0471	In Person: Complete ap Registrars (1 st floor Cour
<u>ed.oliver@alhouse.gov</u> Dadeville 36853		some libraries, County H
Badevine 50055		Agency, Armed Forces Re
Pebblin Warren, Dist 82	334.261.0541	Health Department, Reha of State website (sos.sta
Tiger9127@bellsouth.net	334.727.9127	By Mail: Obtain registra
PO Box 876, Tuskegee Inst 36087		Judge's Office, public 4-y agencies listed above. Re
Jeremy Gray, Dist 83	334.261.9505	Board of Registrars, PO E
jeremy.gray@alhouse.gov	334.707.0879	36803-1530. Card must
700 Edmon Ave, Opelika 36804		before election. You sh

	UNITED STATES OFFICIALS President Joseph R. Biden, Jr. Twitter: <u>@POTUS</u> The White House, 1600 Pennsylvania Ave,	202.456.1414 whitehouse.gov
	Washington, DC 20500 Comments line	202.456.1111
	United State Senators	<u>senate.gov</u>
	Richard Shelbyshelby.senate.qovFax:304 Russell Senate Bldg, Washington, DC 2Montgomery Office	202.224.5744 202.224.3416 20510 334.223.7303
	Tommy Tuberville	202.224.4124
	tuberville.senate.gov Facebook: <u>Senator Tommy Tuberville</u> Fax: Twitter: <u>@SenTuberville</u> 326 Russell Senate Bldg, Washington, DC 2	
5	Montgomery Office	334.244.7017
J	United States Representative Mike Rogers, Alabama 3 rd District 324 Cannon House Bldg Fax: Washington, DC 20515 Twitter: @R 1819 Pepperell Pkwy, Suite 203 Opelika, AL 36801 Fax:	<u>house.qov</u> 202.225.3261 202.226.8485 <u>epMikeRoqersAL</u> 334.745.6221 334.742.0109
	• •	
	US Capitol Switchboard	202.224.3121
	US Capitol Switchboard VOTING IN LEE COUNTY You must be registered at least 14 days be election.	leeco.us
	VOTING IN LEE COUNTY You must be registered at least 14 days be	leeco.us fore an lent, at least 18 es (or rights
	VOTING IN LEE COUNTY You must be registered at least 14 days be election. Qualifications: US citizen, Lee County resid years old, never convicted of <u>certain felonic</u> restored—bring proof), never legally declar	leeco.us efore an lent, at least 18 es (or rights red mentally Board of icense Office, office, Medicaid WIC Program, s, or Secretary Probate ersities, or ed card to:

36803-1530. **Card must reach Registrars 14 days before election.** You should receive a confirmation card showing your voting place. Absentee Voting: Obtain application online at <u>AlabamaVotes.gov</u> or in person at 205 South 10th Street, Opelika, or by mail at PO Box 1616, Opelika, Alabama, 36803. Call 334.737.3490 or 800.239.4469 for other information.

Applications: available 40 days before election from the Election Manager or online from Secretary of State's website (<u>sos.state.al.us</u>), where Federal Postcard Applications and information on absentee voting for the military are also available. Return completed application in person or by mail to the Manager so that it is received at least 5 days before election (one application per envelope). No one can return an application in person for another person.

Ballots: available in person at the Manager's Office or by mail. If completed in person, staff will witness the signature. If mailed, the outer envelope requires two witnesses. Enclose a copy of your ID unless you are exempt (see directions). **Mailed ballots must be** received by noon on election day. Ballots returned in person must be received at the Election Manager's office by 4:30 pm the day before the election.

Absentee voting for city elections follows the same process but is conducted by an election manager in the Auburn or Opelika City Hall.

ELECTIONS AND TERMS OF OFFICE

Party Primaries: Usually 1st Tuesday in June. General Elections: Tuesday after 1st Monday in November in even years. Governor, Constitutional Officers, and Legislators will be elected in 2022 for 4 years. County Commissioners will be elected in 2020 and 2022 to staggered 4-year terms.

Special elections: Referenda on bond issues, constitutional amendments, and taxes at times specified in legislative acts.

Municipal Elections: Non-partisan, administered by cities on the last Tuesday in August every 4 years: Auburn in 2022, Opelika in 2024.

****PHOTO ID NOW REQUIRED TO VOTE****

A current, valid government-issued PHOTO ID is now required to vote. A list of acceptable forms is available at <u>sos.state.al.us</u>. The ID card must contain a photo and may be a driver's license, nondriver ID card, photo voter ID card, US passport, federal or state government employee ID card, college or university ID card, military ID card or tribal ID card.

A free photo voter ID card is available to anyone who lacks the above-listed photo ID options. Proof of birth date, legal name and address are required for free ID.

GUIDE TO YOUR GOVERNMENT

prepared by

THE LEAGUE OF WOMEN VOTERS

OF EAST ALABAMA



president@lwv-eastalabama.org lwv-eastalabama.org Facebook: <u>LWVEA</u> Twitter: <u>@LWVeastal</u> <u>lwval.org</u> <u>lwv.org</u>

A non-partisan organization supported by membership dues and contributions from people who believe in promoting informed and active participation in government.

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